

INTRODUCTION

All praise is for Allah ﷻ 'The Exalted' and His peace and blessings be upon Muhammad ﷺ 'Blessings and Peace be upon him,' his family, his Companions and all those who follow in their footsteps till the Last Day.



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THE FIRST STEP TO SAFETY AND SECURITY

Whatever Rasulullah ﷺ has said, is the absolute truth and *Haqq*. There cannot be an iota of doubt in this. If he taught the *Ummah* to recite any *ayah*, *wazifah* or *du`a* for their safety against any eventuality, no Muslim would doubt the authenticity of that. They would recite such an *ayah*, *wazifah* or *du`a*, believing with conviction that its recitation would afford him safety only through the will of Allah ﷻ.

But we should realize that on the one hand where the *Shari'ah* has taught the *Ummah* the relevant verses, *wazaif* and *du`a* as a safety measure, then it also taught the *Ummah* to take the necessary security measures and safety precautions physically as well as practically...For example, it would be foolhardy and unwise for a person to leave the doors of his house open or unlocked, and then recite the relevant *wazaif* and go to bed. The Holy *Qur'an* urges us :

يَا أَيُّهَا الَّذِينَ آمَنُوا خُذُوا حِذْرَكُمْ

YĀ ‘AYYUHAL-LADHĪNA ĀMANŪ KHUDHŪ ḤIDHRAKUM

O you who believe! Take your precautions.... An Nisa 71

The Holy *Qur'an* also urges us in these words:

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ

تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ

WA A'IDDŪ LAHUM MASTATA'TUM MIN QUWWATIW

WAMIR-RIBĀṬIL KHAYLI TURHIBŪNA BIHĪ

`ADUWAL-LĀHI WA `ADUW-WAKUM.

***And prepare against them all you can of power, including
steeds of war (firearms, tanks, artillery etc) to threaten
the enemy of Allah and your enemy.... Al Anfal 60***

On one occasion Rasulullah ﷺ advised a companion to tie his camel and then rely on Allah ﷻ for its safety. It is clear from the above that confining oneself to the recitation of the relevant verses, *wazaif* and *du`a*, and not adopting the physical and practical security measures, is in conflict to the teachings of the *Qur'an* and *Ahadith*. One is compelled by *Shari'ah*, to adopt physical as well as spiritual measures against crime and calamities. Physical would be, amongst other things, locking and securing one's property while spiritual would mean to recite *Ayatul Kursi*, the four *Quls* and *salaah*. The one compliments the other. Through the *barakah* of both types of measures, Allah ﷻ will give the reader the safety he needs, *Insha-Allah*.

ARE SECURITY MEASURES CONTRARY TO TAWAKKUL?

Such measures are not contrary to *tawakkul* in Allah ﷻ. In fact, it is *tawakkul* in its true form for, despite the fact that a person has secured his property physically, he then recited *Ayatul Kursi*, this clearly shows that his reliance is not in the security measures he has taken, but rather In Allah ﷻ and Allah ﷻ alone. Otherwise why would he recite the *Ayatul Kursi*? In fact he will be commended, for he has acted upon the *Sunnah* of Rasulullah ﷺ by adopting both measures!

In the following pages the excellence, virtues and *fazaa'il* of *Ayatul Kursi* are mentioned. Read them and build your conviction in the verse's effectiveness. After reading them, continue reading it. Let every member of your family act upon it. By doing this and taking the necessary precautions, you will see how Allah's ﷻ help descends. Discover this for yourself.

SECTION 1

THE EXCELLENCE OF AYATUL KURSI

Hadith 1

Ubay ibn Ka'ab ؓ reports that Rasulullah ﷺ asked him: *"Which is the greatest verse of the Holy Quran?"* He replied: *"Allah ﷻ and his Rasul ﷺ know best."* Rasulullah ﷺ repeated the question several times. Finally, Ubay ibn Ka'ab ؓ answered : *"Ayatul Kursi."* Rasulullah ﷺ said: *"O Abu Mundhir (Ubay's title), I commend you for knowledge. By Allah ﷻ in whose power lies my soul that this verse has a tongue and two lips. It (Ayatul Kursi) continuously chants the glory of Allah ﷻ beneath the arsh."*

PERPETUAL SAFETY FROM THE SHAYTAN

Hadith 2

Ubay ibn Ka'ab ؓ reports that I had a storeroom for storing dates. It suddenly occurred to me that the dates were becoming less (meaning someone was stealing). On a particular night I decided to stand guard when an animal resembling a lad materialized before me. I greeted him. He answered my greeting. I asked him *"Who are you? A man or a jinn?"* He replied: *"I am a jinn."* I asked him to extend his hand so I could see it. He put out his hand. It resembled the forelegs of a dog and his hair, too, was like that of a dog's. *"Are all the jinn created in the same manner?"* I asked. *"more powerful than I am"* he replied. When I asked him why he stole, he replied: *"I came to find out that you love giving charity. I felt that I should also have a share of the food."* *"What will save us from your mischief?"* asked Ubay ibn Ka'ab ؓ, he replied: *"Ayatul Kursi in Surah al Baqarah. Whoever recites it in the evening will be safeguarded against our mischief till the morning; and whoever recites it in the morning will be safeguarded against our mischief till the evening."* In the morning Ubay ibn Ka'ab ؓ went to Rasulullah ﷺ and

related the night's incident to him. Rasulullah ﷺ remarked: "He had spoken the truth whereas he is (by nature) a great liar!"

Hadith 3

Asqa' Bakri ؓ reports that Rasulullah ﷺ came to them in Suffah where the muhajirin used to assemble. A person asked: "Which is the greatest verse of the Holy Quran?" Rasulullah ﷺ responded, saying:

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ
لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ
عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ
وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمُوتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

ALLĀHU LĀ ILĀHA ILLĀ HUWAL-ḤAY-YUL-QAYŪM.

LĀ TA'KHU DHUHŪ SINATUW-WA LĀ NAWM.

LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ.

MAN DHAL-LADHĪ YASHFA'U 'INDAHŪ ILLĀ BI IDHNIH.

YA'LAMU MĀ BAYNA AYDĪHIM WA MĀ KHALFAHUM

WA LĀ YUHĪTŪNA BI SHAY'IM

MIN 'ILMIHĪ ILLĀ BI MĀ SHĀ'.

WASĠA KURSIY-YUHUS-SAMĀWĀTI WAL ARḌ.

WA LĀ YA'ŪDUHŪ ḤIFZUHUMĀ.

WA HUWAL 'ALIYYUL 'AẒĪM

*Allah, none is worthy of worship except He,
the Hayyul Qayyum (the ever-living, the One who
sustains and protects all that exists).*

Neither slumber nor sleep overtakes Him.

To Him belongs whatever is in the heavens and earth.

*Who is there that can intercede before Him
except by His permission? He knows what happens to
them before them and behind them.*

*And they will never encompass anything of
His knowledge except that which He wills.*

His throne extends over the heavens and earth.

And He feels no fatigue in guarding them.

And He is Most High, Most Great. Al Baqarah 255

GUARANTEED SECURITY AND HAVING 70 NEEDS FULFILLED DAILY

Hadith 4

Hasan ؓ narrated that Rasulullah ﷺ said that the all following verses,
cling to the Arsh of Allah ﷻ.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾

مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾ إِلَهِكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ﴿٧﴾

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٨﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM,
 AL-ḤAMDU LILLĀHĪ RABBIL-`ĀLAMĪN,
 AR-RAḤMĀNIR-RAḤĪM,
 MĀLIKI YAWMID-DĪN.
 IY-YĀKA NA`BUDU WA IY-YĀKA NAṢTA`IN.
 IHDINAŞ-ŞIRĀṬAL-MUSTAQĪM.
 ŞIRĀṬAL-LADHĪNA AN`AMTA `ALAYHIM,
 GHAYRIL-MAGH-ḌŪBI `ALAYHIM WA LAḌ-ḌĀLLĪN.

In the name of Allah, Most Beneficent, Most Merciful.
Praise be to Allah, Lord of the worlds.
The Beneficent, the Merciful.
Master of the Day of Judgement.
Thee alone we worship and to Thee alone we turn for help.
Guide us to the Straight Path.
The path of those whom You favoured,
Not of those who earned Your anger,
nor of those who went astray. Al Fatiha

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ
 لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ
 عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ
 وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ
 السَّمُوتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ

ALLĀHU LĀ ILĀHA ILLĀ HUWAL-ḤAY-YUL-QAYŪM.
 LĀ TA'KHU DHUHŪ SINATUW-WA LĀ NAWM.
 LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ.
 MAN DHAL-LADHĪ YASHFA'U 'INDAHŪ ILLĀ BI IDHNIH.
 YA'LAMU MĀ BAYNA AYDĪHIM WA MĀ KHALFAHUM
 WA LĀ YUḤĪṬŪNA BI SHAY'IM
 MIN 'ILMIHĪ ILLĀ BI MĀ SHĀ'.
 WASI'A KURSIY-YUHUS-SAMĀWĀTI WAL ARḌ.
 WA LĀ YA'ŪDUHŪ ḤIFẒUHUMĀ.
 WA HUWAL 'ALIYYUL 'AẒĪM

*Allah, none is worthy of worship except He,
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*Who is there that can intercede before Him
 except by His permission? He knows what happens to
 them before them and behind them.*

*And they will never encompass anything of
 His knowledge except that which He wills.*

His throne extends over the heavens and earth.

And He feels no fatigue in guarding them.

And He is Most High, Most Great. Al Baqarah 255

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ

قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٥٥﴾

SHAHIDAL-LĀHU ANNAHŪ LĀ ILĀHA ILLĀ HŪ.
WAL MALĀ'IKATU WA 'ULUL 'ILMI QĀ'IMAM BILQIST.
LĀ ILĀHA ILLĀ HUWAL 'AZĪZUL ḤAKĪM.

*Allah testifies that there is no other deity
to be worshiped as Allah but He;
and so do the angels and the men of learning:
they also bear witness that He is the Sole Executor of Justice,
there is no Allah to be worshiped but He,
the All-Powerful, the All-Wise. Al Imran 18*

قُلِ اللَّهُمَّ مَلِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ
الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ
الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٨﴾

QULIL-LĀHUMMA MĀLIKAL-MULKI
TU'TIL MULKA MAN TASHĀ'.
WA TANZI'UL MULKA MIM-MAN TASHĀ'.
WA TU'IZZU MAN TASHĀ'.
WA TUDHILLU MAN TASHĀ'.
BIYADIKAL KHAYR.
INNAKA 'ALĀ KULLI SHAY'IN QADĪR.

*(O My Apostle!) Say "O Allah! Master of the Kingdom!
You confer Kingdom on whom You will and
You take away Kingdom from whom You will;
and You exalt whom You will,
and You abase whom You will.*

*In Your hand is all gud;
and surely You are Powerful over everything.* Al Imran 26

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۖ
وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۖ
وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٦﴾

TŪLIJUL LAYLA FIN-NAHĀRI
WA TŪLIJUN NAHĀRA FIL LAYL.
WA TUKHRIJUL ḤAYYA MINAL MAYYITI
WA TUKHRIJUL MAYYITA MINAL ḤAYY.
WA TARZUQU MAN TASHĀ'U BI GHAYRI ḤISĀB.

*“You cause (a part of) night to pass into day,
and You cause (a part of) day to pass into night;
and You bring forth the living from the dead,
and You bring forth the dead from the living,
and You bestow sustenance upon whom
You will without reckoning.”* Al Imran 27

They (the above verses) implore “Lord, you are sending us to the world of people who disobey you!” Allah ﷻ responded: “I have granted you such status that if any of my servants were to recite you after each salaah, I will make Jannah their abode and I will give them Jannatul Quds to live in; and each day I will fulfill 70 of their needs, the least being forgiveness. (Moreover) I will grant them protection from their enemies.”

AYATUL KURSI: ONE QUARTER OF THE HOLY QUR'AN

Hadith 5

It is reported from Anas ؓ that Rasulullah ﷺ asked a certain companion if he was married. He replied. *"I do not have so much money as to get married."* Rasulullah ﷺ *"Do you know Surtul-Ikhlās?"* He replied: *"Yes"*. Rasulullah ﷺ remarked: *"That equals to a quarter of the Holy Quran. Do you know Suratul-Kafirun?"* He replied: *"Yes."* Nabi ﷺ said *"it equals to a quarter of the Holy Qur'an"*. He further asked *"do you know Suratuz-Zilzal?"* He replied, *"yes."* Rasulullah ﷺ said: *"That equals to a quarter of the Holy Qur'an. Do you know Suratul-Fath?"* He replied: *"Yes"*. Rasulullah ﷺ said: *"That equals to a quarter of the Holy Qur'an. Do you know Ayatul Kursi?"* He replied: *"Yes"*. Rasulullah ﷺ said: *"That equals to a quarter of the Holy Qur'an. Get married, get married, get married!"*

He said this thrice. This means that anyone who knows the above verses is not a poor man, he is wealthy.

BENEFITS OF CONTINUOUS RECITATION OF AYATUL KURSI

Hadith 6

Anas ؓ reports that Rasulullah ﷺ said that whoever recites Ayatul Kursi after every Fardh salaah, will be protected till the following salaah. Only a Nabi (prophet) or a Siddiq (truthful person) or a Shahid (martyr) will remain steadfast upon its recitation.

Hadith 7

Hasan ibn Ali ؓ reports that a person asked Rasulullah ﷺ *"O Nabi of Allah ﷺ, what benefit is there for a person who recites Ayatul Kursi after*

every salaah?" He replied: "He will be given protection till the following salaah."

Hadith 8

Anas ؓ reports that once Rasulullah ﷺ asked: "Do you people know which is the greatest verse of the Holy Quran?" "Only Allah ﷻ and his Rasul ﷺ know best" they replied. Rasulullah ﷺ said: "Ayatul-Kursi"

Hadith 9

A certain person asked Rasulullah ﷺ: "O Prophet of Allah ﷻ, which is the greatest verse of the Holy Quran?" He replied: "Ayatul Kursi." Then the person asked: "Which verse would you recommend for your Ummah so that they could profit therefrom?" He replied: "The last portion of Suratul Baqarah because it is from among the treasures of Allah ﷻ beneath the arsh and it has not excluded any goodness pertaining to this world and the next, without including it."

Hadith 10

Muhammad ibn Sawi ؓ reports from his grandfather ؓ that Rasulullah ﷺ said that whoever recites Ayatul Kursi after every Fardh salaah the only impediment between him and Jannah is death. Therefore as soon as he dies, he enters Jannah.

Hadith 11

It is reported from Abdullah bin Abbas ؓ that Rasulullah ﷺ said: "Whoever recites Ayatul Kursi after every salaah, Allah ﷻ will give him a heart of a grateful person; and Allah ﷻ will endow him with the good actions of the Siddiqin (truthful people); and He will grant him the rewards of the Ambiya ؑ; and He will shower upon him His special mercies; and the only thing that prevents him from entry into Jannah is death. As soon as he dies he enters Jannah."

BARAKAH IN FOOD

Hadith 12

A'ishah رضي الله عنها reports that a person came to Rasulullah ﷺ and complained that there was no barakah blessings in his home. Rasulullah ﷺ asked: *"Why are you negligent of Ayatul Kursi? Whoever reads it upon any food, Allah will impart barakah to such food."*

AYATUL KURSI: GREATER THAN THE HEAVENS, EARTH, JANNAH AND JAHANNAM

Hadith 13

Abdullah bin Mas'ud رضي الله عنه is reported as saying that Allah ﷻ has not made the heavens, the earth, Jannah and Jahannam greater than Ayatul Kursi (Ayatul Kursi is greater than all these creations of Allah ﷻ).

Hadith 14

Abdullah bin Mas'ud رضي الله عنه is reported as saying that no heaven, no earth, no stretch of earth and no mountain is greater than Ayatul Kursi.

DRIVING AWAY THE SHAYTAN, PROTECTING ONE'S BELONGINGS AND HOME

Hadith 15

It is reported from Abdullah bin Mas'ud رضي الله عنه that a certain person was journeying to some place. En route he came upon a jinn. The jinn challenged him: *"Can you fight me and overpower me? If you do then I will teach you a verse. If you enter your home reciting this verse, the Shaytan would not dare to enter your home."* He said: "Yes". Both of them began wrestling. When the man defeated the jinn said: *"Continue reciting Ayatul Kursi. Whenever a person enters his home,*

reciting *Ayatul Kursi*, Shaytan runs away from such a home and while he runs, he lets go a sound from his back passage resembling the braying of an ass." Abdullah bin Mas'ud ؓ says that someone from the gathering remarked that it could only be Umar ؓ who fought the jinn.

Abu Hurairah ؓ reports from Nabi ﷺ that there is an ayah in *suratul Baqarah*, which is the chief of all the verses of the Holy Qur'an. If it is recited in a home occupied by Shaytan, he will run away from such a home. (It is *Ayatul Kursi*)

Hadith 16

Abdullah bin Mas'ud ؓ narrates that a person said to Rasulullah ﷺ: "O Messenger of Allah ﷺ, teach me something through which Allah ﷻ will give me benefit." He said: "Continue reciting *Ayatul Kursi*. This will be a means of protection for you, your children and even those houses which are near your house."

Hadith 17

Abdullah bin Umar ؓ narrated that once Umar ؓ asked the people: "Who will tell me which verse in the Holy *Qur'an* is the greatest? And which verse will spur people to be just and fair? And which verse is most effective in instilling fear into the hearts of people? And which verse is most effective in building the hopes of people?" No one answered. Abdullah bin Mas'ud ؓ finally responded by saying that he heard Rasulullah ﷺ saying on the *mimbar* that the greatest verse of the Holy *Qur'an* is *Ayatul Kursi*; and the verse most effective in urging people to be just is:

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۚ

يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٦٠﴾

INNAL-LĀHA YA'MURU BIL `ADLI WAL
IḤSĀNI WA ĪTĀ'I DHIL QURBĀ WA YANHĀ `ANIL
FAḤSHĀ'I WAL-MUNKARI WAL-BAGHYI.
YA'IZUKUM LA`ALLAKUM TADHAKKARŪN.

*Allah enjoins adl (justice and worshipping none
but Allah alone) and ihsaan (to be patient in
performing your duties to Allah,
totally for Allah's sake and in accordance with sunnah)
and giving help to kith and kin
(i.e. to give them financial assistance,
visiting them, caring for them)
and He forbids you from fahshaa
(sins, evil deeds, illicit sex, disobedience to parents, lies, etc.)
and from munkar (all that is prohibited by the shari'ah)
and from baghya (oppression of all kinds).
He admonishes you so you may take heed. An Nahl 90*

And the ayah most effective in instilling fear in the hearts of people is:

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٦١﴾
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴿٦٢﴾

FAMAY YA`MAL MITHQĀLA
DHARRATIN KHAYRAY YARAH!
WA MAY YA`MAL MITHQĀLA
DHARRATIN SHARRAY YARAH.

*So whoever does good to the
weight of an atom shall see it.
And whoever does evil to the
weight of an atom shall see it. Az Zilzal 7,8*

And the verse which raises the hopes of the people is:

قُلْ يُعْبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنْفُسِهِمْ لَا تَقْنَطُوا
مِنْ رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ
هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥٣﴾

QUL YĀ `IBĀDIYAL LADHĪNA ASRAFŪ `ALĀ
ANFUSIHIM LĀ TAQNAṬŪ MIR RAḤMATIL-LĀH.
INNAL-LĀHA YAGHFIRUDH-DHUNŪBA JAMĪ`Ā.
INNAHŪ HUWAL-GHAFŪRUR-RAḤĪM.

*Say: O my slaves who have transgressed against
themselves (by committing sin),
don't despair of the mercy of Allah.
Verily Allah forgives all sins.
Truly He is Oft-forgiving, Most Merciful. Az Zumar 53*

Hadith 18

Abdullah bin Abbas ؓ says that whenever Rasulullah ﷺ used to recite the last ayah of Suratul Baqarah and Ayatul Kursi, he used to smile and say that both these verses are from the treasures of Allah ﷻ. And whenever he used to recite:

مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ

...MAY-YA`MAL SŪ`AY-YUJZA BIHI.

Whoever does any evil, he will be given its reward (punishment). An Nisa 123

he used to say:

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

INNĀ LILLĀHI WA INNĀ ILAYHI RĀJĪ`ŪN

...To Allah we belong and to Him is our return. Al Baqarah 156

He would then display extreme humility before Allah ﷻ.

Hadith 19

It is reported that whenever Abdur Rahman bin Awf ؓ used to enter his home he would recite *Ayatul Kursi* in all the corners of his home.

Hadith 20

It is reported from Hasan ؓ that Rasulullah ﷺ said: “ Jibril ؑ came to me and said there is a stubborn *jinn* who wishes to harm you. Therefore, whenever you retire to bed recite *Ayatul Kursi*.”

Hadith 21

Ali ؓ said that the chief of all the verses of the Holy *Qur`an* is *Ayatul Kursi*.

Hadith 22

Ali ؓ has also reported that he heard Rasulullah ﷺ saying that whoever recites *Ayatul Kursi* after every *salaah* the only thing that

prevents him from entry into *Jannah* is death. Whoever recites it on retiring to bed Allah ﷻ will protect his home and the homes of his neighbours.

Hadith 23

Ali ؓ said that he cannot fathom a person who is born a Muslim or he has accepted *Islam* intellectually, that such a person allows even one night to pass without reciting *Ayatul Kursi*. Had the people known how excellent this verse is, they would not have abandoned it.

He said that Rasulullah ﷺ had been given it from the treasures beneath the *arsh*. He further says: *"As for me I have never spent a single night without reciting it thrice. I recite it after Esha in the last two rak'aat of Witr and also on retiring to bed."*

Hadith 24

Awf bin Malik ؓ reports that Abu Dharr ؓ was seated by Rasulullah ﷺ, He asked: *"O messenger of Allah ﷻ, which is the greatest verse revealed to you?" Rasulullah ﷺ recited "Ayatul Kursi (till the end)."*

Hadith 25

It is reported from Mu'az bin Jabal ؓ that Rasulullah ﷺ had left some dates of charity with him for safekeeping. He placed them safely in a room. It occurred to him that each day it was becoming less. So he complained about this to Rasulullah ﷺ. He remarked: *"This is the handiwork of Shaytan. Be on the lookout for him!"* That night Mu'az ؓ waited for him. When a portion of the night had passed the Shaytan came in the form of an elephant. When he reached the door, he changed his form and entered the room through a crack in the door. He approached the dates and began eating them. Mu'az ؓ wrapped his clothes tight around himself and approached him, saying: *"There is none worthy of worship except Allah ﷻ and Muhammad ﷺ is His*

messenger. O enemy of Allah ﷺ, you devour the dates of sadaqah! Whereas the poor are more deserving than you! I am arresting you and take you to Rasulullah ﷺ. He will disgrace you!" Pleading, the Shaytan promised him that he would never steal again. So he let him go. In the morning as he approached Rasulullah ﷺ, he asked: "What happened to your prisoner?" he replied "he promised never to steal again (so I let him go)." Rasulullah ﷺ said: "He will come again. Be on the lookout for him!" The second night he again waited for him. He came again and did the same. He tried to arrest him but he promised never to steal again. So he let him go. The next morning he related the whole episode to Rasulullah ﷺ. Again Rasulullah ﷺ warned him that he would come again.

On the third night he came again and began stealing. Mu'az ؓ said to him: "O enemy of Allah ﷺ, twice you had promised not to steal and now you are doing the same! I am not letting you go." He began pleading: "I am a person with wife and children and I come from as far as Nasibain (between Musil and Syria). Had I found anything less than this I would not have come here! There was a time when I used to be a resident of this city of yours (Madinah Munawwarah) when Muhammad ﷺ was appointed as a Nabi. During that time two verses were revealed to him. (It was then that we were expelled from this city. We relocated to Nasibain). The two verses are such that if they are recited in any home the shaytan would not dare to enter such home!" He said this thrice. Then he promised: "If you let me free I will show you which are the two verses." Mu'az ؓ said: "Fine, I will leave you." He said: "Ayatul Kursi and the last portion of suratul Baqarah." (as mentioned above). So Mu'az ؓ let him go. In the morning he went to Rasulullah ﷺ and related to him all that had transpired between the shaytan and him. Rasulullah ﷺ remarked: "That devil had spoken the truth yet (by nature) he is a liar!" Mu'aaz ؓ says: "Thereafter I would constantly recite the two verses and blow on the dates. I noticed no more shortage."

Hadith 26

Abu Usaid sa'adi ؓ reports that he harvested the crops of his orchard and stored them in a room. The room used to be frequented by the *jinn*. They used to steal the crops causing him much loss. He complained to Rasulullah ﷺ who said: *"Abu Usaid, that is a jinn. Be on your guard. When you see that he has entered the room, say I command you in Allah's ﷻ name that you should at once go with me to Rasulullah ﷺ!"* When the *jinn* did come he told him what he was told to say. The *jinn* said: *"O Abu Usaid, please do not take me to Rasulullah ﷺ. I promise in Allah's ﷻ name that I will never set foot in your home again and I shall never steal your fruits again! I will (also) show you such a verse that if you recite it in your home, regard me as dead! If you read it upon any utensils none would dare to open them!"* I gave him an assurance. He became pleased and said: *"The verse is Ayatul Kursi."* The *sahabi* went to Rasulullah ﷺ and related to him the whole episode. Rasulullah ﷺ remarked: *"He spoke the truth, yet he is a liar."*

Hadith 27

Abu Umamah Sa'd ibn Ajalaan ؓ says that Rasulullah ﷺ said that anyone who recites *Ayatul Kursi* after Fardh salaah, the only thing that prevents him from going to *Jannah* is death.

THE ISMUL A'ZAM IS CONTAINED IN AYATUL KURSI

Hadith 28

Abu Umamah ؓ says that Rasulullah ﷺ said that *Ismul A'zam* (The Greatest Name of Allah ﷻ) through which Allah ﷻ assuredly fulfils people's needs is contained in surahs *Baqarah*, *Al Imran* and *Taha*. Abu Umamah ؓ says that when he searched for the *Ismul A'zam* in *Baqarah* he found it to be in *Ayatul Kursi*. And when he searched in *Al Imran* he found it to be in the words :

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ٢

ALLĀHU LĀ ILĀHA ILLĀ HŪ.

AL-ḤAYYUL QAYYŪM.

*Allah ! There is no god but He, The Living;
The Self-subsisting, Eternal... Al Imran 2*

When he searched in *Ta-ha* he found it to be in the words:

وَعَنْتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ ٣

WA `ANATIL WUJŪHU LIL-ḤAYYIL QAYYŪM.

*And all faces shall be humbled
before Al-Hayyul Qayyum (the attributes
of Allah meaning the ever-living, the one who
protects and sustains all that exists)... Ta Ha 111*

Hadith 29

Abdullah bin Abbas ؓ says that Rasulullah ﷺ was stationed in a room of Abu Ayyub ؓ. There was a basket in which some food was kept. It was noticed that a cat would come in, through the window and steal from the basket. Abu Ayyub ؓ complained about this to Rasulullah ﷺ. He remarked: "This is a jinn. Therefore if he comes again, say to him that Rasulullah ﷺ commands you not to go away." When he came Abu Ayyub ؓ told him the above words. The jinn said: "O Abu Ayyub ؓ, let me go! By Allah ﷻ, I will never do this again!" Hence he let him go.

He related this incident to Rasulullah ﷺ. This happened twice. The third time when he caught him, the jinn said: "Should I not teach you such words which, if you read, the Shaytan would not dare to come

near your home on that night and the next day and the next.?" He said: "Yes." He said: "Make a habit of reciting Ayatul Kursi." So he let him go. He related to Rasulallah ﷺ the whole episode. Rasulallah ﷺ remarked: "He had spoken the truth whereas he is a great liar!"

Hadith 30

Abu Ayyub ؓ is reported as saying that he was stationed in a room of a house . The *jinn* would come and steal the household items. He complained to Rasulallah ﷺ. He said: "If you see him, say in Allah's ﷻ name, I command you to go with me to Rasulallah ﷺ." When the *jinn* did come he told him what he was told to say. The *jinn* said: "I will never come again. (Let me go)" So Abu Ayyub ؓ let him go.

When he approached Rasulallah ﷺ he asked him what had happened. He related the whole incident. Rasulallah ﷺ said that he would surely come again. Thereafter, he came twice or thrice. Each time he promised never to return. When he caught him for the last time, he began pleading: "Please let me free. I will teach you a deed upon which, if you remain steadfast the shaytan will not dare to come near you. And that is the recitation of Ayatul Kursi."

He went to Rasulallah ﷺ and related to him the episode. Rasulallah ﷺ said: "He spoke the truth whereas he is a great liar!"

Hadith 31

Abu Dharr ؓ says that he asked Rasulallah ﷺ: "Which is the greatest verse that was revealed to you?" He replied: "Ayatul Kursi."

IN TIMES OF DIFFICULTY

Hadith 32

Abu Qatadah ؓ is reported as saying that Rasulallah ﷺ said that

whoever recites *Ayatul Kursi* and the last verses of *Suratul-Baqarah* in times of difficulty, Allah ﷻ would surely come to his aid.

ANGELS AS SECURITY GUARDS

Abu Qatadah ؓ is also reported as saying that whoever retires to bed reciting *Ayatul Kursi*, Allah ﷻ appoints two angels to guard him till the morning.

Hadith 34

Abu Umamah ؓ says that he asked Rasulullah ﷺ: “Which is the greatest of verses revealed to you?” He replied: “*Ayatul Kursi*.”

EASY BIRTH-GIVING

Hadith 35

Fatimah ؓ reports that when the time for her delivery neared Rasulullah ﷺ commanded Umme Salmah ؓ and Zainab ؓ that they should recite the following verses near Fatimah ؓ and blow on her:

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ
لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ
عِنْدَهُ إِلَّا بِإِذْنِهِ يُعَلِّمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ
وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمُوتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

ALLĀHU LĀ ILĀHA ILLĀ HUWAL-ḤAY-YUL-QAYŪM.
 LĀ TA'KHU DHUHŪ SINATUW-WA LĀ NAWM.
 LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ.
 MAN DHAL-LADHĪ YASHFA'U 'INDAHŪ ILLĀ BI IDHNIH.
 YA'LAMU MĀ BAYNA AYDĪHIM WA MĀ KHALFAHUM
 WA LĀ YUḤĪṬŪNA BI SHAY'IM
 MIN 'ILMIHĪ ILLĀ BI MĀ SHĀ'.
 WASI'A KURSIY-YUHUS-SAMĀWĀTI WAL ARḌ.
 WA LĀ YA'ŪDUHŪ ḤIFẒUHUMĀ.
 WA HUWAL 'ALIYYUL 'AẒĪM

*Allah, none is worthy of worship except He,
 the Hayyul Qayyum (the ever-living, the One who
 sustains and protects all that exists).*

*Neither slumber nor sleep overtakes Him.
 To Him belongs whatever is in the heavens and earth.*

*Who is there that can intercede before Him
 except by His permission? He knows what happens to
 them before them and behind them.*

*And they will never encompass anything of
 His knowledge except that which He wills.*

His throne extends over the heavens and earth.

And He feels no fatigue in guarding them.

And He is Most High, Most Great. Al Baqarah 255

اِنَّ رَبَّكُمُ اللّٰهُ الَّذِىْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ فِىْ سِتَّةِ

اَيَّامٍ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ يُغْشِى الْاَيْلَ النَّهَارَ يَطْلُبُهُ

حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُوْمَ مُسَخَّرٰتٍ بِاَمْرِهٖ ؕ

﴿٥٤﴾ اَلَا لَهُ الْخَلْقُ وَالْاَمْرُ تَبَارَكَ اللهُ رَبُّ الْعَالَمِينَ

INNA RABBAKUMUL-LĀHUL LADHĪ
KHALAQAS-SAMĀWĀTI WAL ARḌA FĪ
SITTATI AYYĀMIN THUM-MASTAWĀ `ALAL `ARSH.
YUGHSHIL LAYLAN-NAHĀRA YAṬLUBUHŪ ḤATHĪTHĀ.
WASH-SHAMSA WAL-QAMARA WAN-NUJŪMA
MUSAKH-KHARĀTIM BI`AMRIH.
ALĀ LAHUL KHALQU WAL AMR.
TABĀRAKAL-LĀHU RABBUL `ĀLAMĪN.

*Indeed your Lord is Allah who created the heavens and
earth in six days, then He rose over the throne
(in a manner befitting His majesty).*

*He brings the night as a cover over the day,
Seeking it rapidly;*

*and He created the sun, the moon,
the stars subjected to His command.*

Surely His is the creation and authority.

Blessed is Allah, Lord of the universe. Al Araf 54

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٥٥﴾

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثِ

فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM
QUL A`ŪDHU BIRABBIL FALAQ.
MIN SHARRI MĀ KHALAQ.
WA MIN SHARRI GHĀSIQIN IDHA WAQAB.
WA MIN SHARRIN- NAFFĀTHĀTI FIL `UQAD.
WA MIN SHARRI ḤĀSIDIN IDHA ḤASAD.

*In the name of Allah, Most Beneficent, Most Merciful.
Say: I seek refuge (protection) in the Lord of daybreak,
from the evil of what He has created;
and from the evil of the darkening night
as it comes with darkness
(or the sun as it sets or disappears);
and from the evil of those who practice witchcraft
when they blow in the knots;
and from the evil of the envier
(jealous person) when he envies. Al Falaq*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾
قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿٢﴾ مَلِكِ النَّاسِ ﴿٣﴾
إِلَهِ النَّاسِ ﴿٤﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٥﴾
الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ﴿٦﴾
مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٧﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM
QUL A'ŪDHU BIRABBIN-NĀS.
MALIKIN-NĀS. ILĀHIN-NĀS.
MIN SHARRIL WASWĀSIL KHANNĀS.
ALLADHĪ YUWAS-WISU FĪ ṢUDŪRIN NĀS.
MINAL JINNATI WANNĀS.

In the name of Allah, Most Beneficent, Most Merciful.
say: I seek refuge (protection) in the Lord of mankind,
the deity of mankind from the evil of the whisperer
(shaytaan who whispers evil into the hearts of people)
who withdraws (after whispering;
or he makes people withdraw from Allah's remembrance);
who whispers in the breast of mankind of jinn and men
(i.e. the shaytaan is in the form of jinn and men). An Nas

THE BEST FORM OF SECURITY

Hadith 36

Ali ؑ is reported as saying: I cannot fathom a person who is born a Muslim or he has accepted *Islam* intellectually...that such a person allows even one night to pass without *Ayatul Kursi*. Had you known what benefits are kept in *Ayatul Kursi* you would never have treated it with contempt. Rasulullah ﷺ had said that he had been given it from Allah's ﷻ treasures beneath the arsh. No one prior to Rasulullah ﷺ had been given this. Ali ؑ says that since he heard this he has never spent a single night without reciting it.

Hadith 37

Abu Hurairah ؓ says that Rasulullah ﷺ instructed me to guard the goods of *zakaah* collected in *Ramadhan*. A thief began stealing from the goods. I caught him and said to him that I am going to take you to

Rasulullah ﷺ. He pleaded thus: *"Please let me go. I am a destitute with wife and children."* So I let him go.

In the morning Rasulullah ﷺ asked me: *"What happened to your prisoner?"* I replied: *"O Messenger of Allah ﷺ, he said that he was a destitute with wife and children. I took pity on him and let him go."* Rasulullah ﷺ remarked that he spoke a lie and he will surely return. I was sure that he would return for Rasulullah ﷺ had said so. Hence, I waited for him. When he came and started stealing I caught him and said to him: *"I am going to take you to Rasulullah ﷺ"*. He pleaded with me to let him go since he was in dire need and with wife and children (to support). He also promised never to steal again. So I took pity on him and let him go.

In the morning Rasulullah ﷺ asked me: *"What happened to your prisoner?"* I related to him the whole episode.

Rasulullah ﷺ said: *"He spoke a lie and he will surely return."*

The third night I waited for him. When he did come he began to steal, I caught him. I said to him: *"This time I am definitely taking you to Rasulullah ﷺ for this is the third time you are doing this. Each time you promised never to steal again."* He said: *"Please let me go. In return I will teach you such words through which Allah ﷻ will give you benefit."* I asked: *"What is it?"* He said: *"When you go to bed recite ayatul Kursi. By reciting it Allah ﷻ will appoint a guard to protect you and the shaytan will not come near you till the morning."* So I let him go.

In the morning Rasulullah ﷺ asked me: *"What happened in the night?"* I said: *"O Messenger of Allah ﷺ, he said that he would teach me such words through which Allah ﷻ will protect me. That's why I let him go."*

Rasulullah ﷺ asked: “What are those words?” I replied that he said that “whenever I go to bed, I should recite ayatul Kursi. By doing this Allah ﷻ will appoint a guard to look after me and that Shaytan will not come near me till the morning”. Rasulullah ﷺ said: “He spoke the truth whereas he is a great liar. O Abu Hurairah, do you know with whom you were talking for three nights?” I said: “No.” Rasulullah ﷺ said: “It was Shaytan.”

Hadith 38

Abu Hurairah ؓ said that Rasulullah ﷺ said that whoever recites *Ayatul Kursi* followed by;

حَمْ ۞ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ۞ غَافِرِ
الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ ۝
لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ ۞

HĀ-MĪM. TANZĪLUL-KITĀBI
MINAL-LĀHIL`AZĪZIL`ALĪM.
GHĀFIRIDH-DHAMBĪ WA QĀBILIT TAWBĪ
SHADĪDIL`IQĀBĪ DHIT-ṬAWL.
LĀ ILĀHA ILLĀ HŪ.
ILAYHIL-MAṢĪR.

*Ha. Mim. This Heavenly Buk is sent down from Allah,
the Almighty, the All-Knowing.
(Allah!) the Forgiver of sins,
Acceptor of repentance,
Severe in punishment,*

***Bestower of bounty and grace.
There is no God but He.
To Him is the final return of all.*** Al Mu'min 1,3

....in the morning he will remain safeguarded till the evening and whoever reads it in the evening he will remain safe till morning.

Hadith 39

It is reported from Abdullah bin Abbas ؓ that the Bani Isra'il asked Musa ؑ: *"Does your creator sleep?"* He said: *"No, He does not sleep."* Then Allah ﷻ sent wahi to Musa ؑ: *"Your people asked you whether your lord sleeps. O Musa, take two mirrors and remain standing the whole night."*

Sayyidina Musa ؑ did as Allah ﷻ had commanded. When a third of the night passed, he became tired of standing. He almost fell down nearly breaking the mirrors but he managed to pull himself together preventing this from happening. In the latter part of the night, he could remain awake no more. He fell and the mirrors broke.

Allah ﷻ said to him: *"O Musa, were I to sleep, the heavens and earth would have fallen and broken into pieces. (like the mirrors)"*

VERSES THROUGH WHICH ALLAH FULFILLS 70 NEEDS OF A PERSON AND GRANTS HIM JANNAH

Hadith 40

Ali ؓ reports that *Suratul Fatihah, Ayatul-Kursi* and the following two verses of *Al-Imran*:

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ

قَابِمْ بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

SHAHIDAL-LĀHU ANNAHŪ LĀ ILĀHA ILLĀ HŪ.
WAL MALĀ'IKATU WA 'ULUL 'ILMI QĀ'IMAM BILQIST.
LĀ ILĀHA ILLĀ HUWAL 'AZĪZUL ḤAKĪM.

*Allah testifies that there is no other deity
to be worshiped as Allah but He;
and so do the angels and the men of learning:
they also bear witness that He is the Sole Executor of Justice,
there is no Allah to be worshiped but He,
the All-Powerful, the All-Wise. Al Imran 18*

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ
الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۚ بِيَدِكَ

الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩﴾

QULIL-LĀHUMMA MĀLIKAL-MULKI
TU'TIL MULKA MAN TASHĀ'.
WA TANZI'UL MULKA MIM-MAN TASHĀ'.
WA TU'IZZU MAN TASHĀ'.
WA TUDHILLU MAN TASHĀ'.
BIYADIKAL KHAYR.
INNAKA 'ALĀ KULLI SHAY'IN QADĪR.

*(O My Apostle!) Say you: "O Allah! Master of the Kingdom!
You confer Kingdom on whom You will and*

*You take away Kingdom from whom You will;
and You exalt whom You will,
and You abase whom You will.
In Your hand is all gud;
and surely You are Power over everything.* Al Imran 26

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۖ
وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۖ
وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٦﴾

TŪLIJUL LAYLA FIN NAHĀRI
WA TŪLIJUN NAHĀRA FIL LAYL.
WA TUKHRIJUL ḤAYYA MINAL MAYYITI
WA TUKHRIJUL MAYYITA MINAL ḤAYY.
WA TARZUQU MAN TASHĀ'U BI GHAYRI ḤISĀB.

*“You cause (a part of) night to pass into day,
and You cause (a part of) day to pass into night;
and You bring forth the living from the dead,
and You bring forth the dead from the living,
and You bestow sustenance upon whom
You will without reckoning.”* Al Imran 27

...all the above verses are suspended from the arsh. There is no veil between them and Allah ﷻ. They complained to Allah ﷻ: “You are sending us down to the earth to such people who disobey you!”

Allah ﷻ said: “By My honour, whoever from among My servants

recites you (Ayatul Kursi) after Fardh salaah I will make Jannah their abode no matter what their actions are. Moreover I will look towards them with mercy seventy times daily through My eyes of mercy. And daily I will fulfil 70 needs of theirs, the least being forgiveness. I will (also) protect them from their enemies and help them against them."

Umamah ؓ says the angels who carry the Arsh are eight. They sing the praises of Allah ﷻ in the most melodious voice imaginable. Four of them continually say these words:

سُبْحٰنَكَ وَ بِحَمْدِكَ عَلٰى حِلْمِكَ بَعْدَ عِلْمِكَ

SUBĤĀNAKA WA BIĤAMDIKA `ALĀ
ĤILMIKA BA`DA `ILMIK.

*Lord, you are pure.
All praises are due to you for,
despite having the knowledge
You are so forbearing and forgiving.*

The other four continually say:

سُبْحٰنَكَ وَ بِحَمْدِكَ عَلٰى عُلُوِّكَ بَعْدَ قُدْرَتِكَ

SUBĤĀNAKA WA BIĤAMDIKA `ALĀ `ULUW WIKA
BA`DA QUDRATIK.

*Lord, You are pure.
All praises are due to you,
for despite having the power to seize
the wrongdoers You do not penalize them.*

SUMMARY OF THE EXCELLENCE OF AYATUL KURSI

1. *Ayatul Kursi* is the greatest verse of the Holy *Qur'an*.
2. It is the chief of all the verses of the Holy *Qur'an*.
3. It protects its reader from the mischief of the Jinn and Shaytan from the morning till the evening if recited in the morning; and from the evening till the morning if recited in the evening.
4. It is from Allah's ﷻ treasures beneath the *Arsh*.
5. It is equal in reward to a quarter of the Holy *Qur'an*.
6. Whoever recites it after *Fardh salaah*, he will remain in Allah's ﷻ protection till the next *salaah*. And only a *Nabi*, *Siddiq* and *Shahid* remains steadfast upon it. The only stumbling block between him and *Jannah* is death.
7. When recited upon any food, *barakah* is imparted to such food.
8. It is weightier than the heavens and earth, *Jannah* and *Jahannam*.
9. Whoever recites it on entering his home *Shaytan* departs from such a home
10. Whoever recites it, he, his children, his home, his belongings and the homes of his neighbours are all protected.
11. Whoever recites *Ayatul Kursi* and the last verses of *Suratul-Baqarah* the *shaytan* does not enter his home for three days.
12. If recited and blown on any utensils, no *jinn* will be able to open that utensil.
13. The *Ismul A'zam* (The Greatest Name of Allah ﷻ) is contained in *Ayatul Kursi*.
14. The one who recites it will be given protection from thieves.
15. Whoever recites *Ayatul Kursi* and the last verses of *Surah Baqarah* in times of difficulty, Allah ﷻ comes to his aid.
16. Whoever recites it when going to bed, Allah ﷻ appoints two angels to guard him.

17. Whoever recites it after Fardh *salaah*, he is endowed with a heart of a grateful person and a tongue which is continually engaged in Allah's ﷻ remembrance. Moreover, Allah ﷻ will give him a reward of a *Shahid* and a reward of a *Siddiq's* deeds.
18. Whoever recites the following verses in the presence of a woman giving birth, then blows on her, her labour would become easy. They are
 - a) *Ayatul Kursi*, b) *Inna Rabbakum*,
 - c) *Suratul Falaq*, and d) *Suratun Nas*.
19. Whoever recites *Ayatul Kursi* and blows on his property the *Jinn* and *Shaytan* would not dare to come near it.
20. Whoever recites *Ayatul Kursi* and the opening three verses of surah *Ghafir* in the morning, he will be protected against all harms till the evening. And whoever does this in the evening, he will be protected till the morning.

Subhanallah, what great bounties Allah ﷻ has bestowed upon his servants! It is for us to take from the limitless treasures of Allah ﷻ.

SECTION 2

SAFETY AND SECURITY THROUGH SALAAH, DU'AS, WAZAIF, VARIOUS VERSES OF THE HOLY QUR'AN AND SADAQAH

Salaah plays an important role in the life of a Muslim in that through *salaah* Allah ﷻ takes it upon Himself to fulfil all a person's needs pertaining to this world and the next. This includes safety and security from any calamity in both the worlds.

Similarly, *du`a* is the weapon of a *Mu'min*. Allah ﷻ comes to the aid of a person who sincerely prays to Him. There are numerous *du`a*, *wazaif*

and Qur'anic verses shown to the *Ummah* by Rasulullah ﷺ which are most effective in affording safety to the reader, his family and property.

SAFETY AND SECURITY THROUGH SALAAH

Hadith

Huzaifah ؓ says that whenever Rasulullah ﷺ happened to face any difficulty he would at once resort to *salaah*.

According to a Hadith of Abu Darda ؓ whenever a strong wind blew, Rasulullah ﷺ would at once go to the masjid and remain engaged in *salaah* and *du`a*. He would only leave after the wind subsided.

According to a another *hadith* whoever performs Fajr *salaah* will remain in Allah's ﷻ protection for the entire day.

SAFETY AND SECURITY AGAINST ALL HARMS

Abdulah bin Khubaib ؓ narrates that one dark and rainy night (when we did not see Rasulullah ﷺ we went out to search for him (lest he be harmed). When we found him (and he perceived our fear) he said: "Read!" We asked: "What should we read?" He replied: "Read *Suratul Ikhlas*, *Suratul Falaq* and *Suratun Nas* thrice in the morning and evening. It will suffice for you against all harms (such as witchcraft, nazar, jealousy, enmity, accidents, etc.)

Mishkat

The above *surahs*:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝

لَمْ يَلِدْهُ وَلَمْ يُولَدْ ۖ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL HUWAL-LĀHU AḤAD

2. ALLĀHUṢ-ṢAMAD

3. LAM YALID WA LAM YŪLAD

4. WA LAM YAKUL-LAHŪ KUFU-WAN AḤAD

In the name of Allah, Most Beneficent, Most Merciful.

1. Say (O My Apostle!): "He is Allah, the One.
2. "Allah, the Independent, (but) on Whom all depend.
3. "He begot none nor was He begotten-
4. "Nor is there anyone equal to Him." *Al Ikhlas*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفْثِ

فِي الْعُقَدِ ۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

QUL A'ŪDHU BIRABBIL FALAQ.

MIN SHARRI MĀ KHALAQ.

WA MIN SHARRI GHĀSIQIN IDHA WAQAB.

WA MIN SHARRIN- NAFFĀTHĀTI FIL `UQAD.

WA MIN SHARRI ḤĀSIDIN IDHA ḤASAD.

*In the name of Allah, Most Beneficent, Most Merciful.
 Say: I seek refuge (protection) in the Lord of daybreak,
 from the evil of what He has created;
 and from the evil of the darkening night
 as it comes with darkness
 (or the sun as it sets or disappears);
 and from the evil of those who practice witchcraft
 when they blow in the knots;
 and from the evil of the envier
 (jealous person) when he envies. Al Falaq*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾
 إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾
 الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾
 مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM
 QUL A'ŪDHU BIRABBIN-NĀS.
 MALIKIN-NĀS. ILĀHIN-NĀS.
 MIN SHARRIL WASWĀSIL KHANNĀS.
 ALLADHĪ YUWAS-WISU FĪ ṢUDŪRIN NĀS.
 MINAL JINNATI WANNĀS.

*In the name of Allah, Most Beneficent, Most Merciful.
say: I seek refuge (protection) in the Lord of mankind,
the deity of mankind from the evil of the whisperer
(shaytaan who whispers evil into the hearts of people)
who withdraws (after whispering;
or he makes people withdraw from Allah's remembrance);
who whispers in the breast of mankind of jinn and men
(i.e. the shaytaan is in the form of jinn and men). An Nas*

PROTECTION AGAINST LEPROSY, BLINDNESS, MADNESS AND PARALYSIS

Recite thrice morning and night:

سُبْحَانَ اللَّهِ الْعَظِيمِ وَنَحْمَدُهُ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

SUBHĀNAL-LĀHIL-`AẒĪMI WA BI ḤAMDIHĪ
WA LĀ ḤAWLA WA LĀ QUWWATA ILLĀ BILLĀH

*All purity and praise be to Allah.
There is no power to do good or abstain
from evil except with Allah's help.*

SAFETY AND SECURITY OF ONE'S DEEN, LIFE, FAMILY AND PROPERTY

Ma'qal bin Yasaar ؓ once expressed his fear to Rasulullah ﷺ with regards to the safety of his deen, his life, his wife and children and his property. Rasulullah ﷺ taught him to recite the following wazifah

thrice in the morning and evening:

بِسْمِ اللَّهِ عَلَى دِينِي وَنَفْسِي وَوَلَدِي وَأَهْلِي وَمَالِي

BISMILLĀHI `ALĀ DĪNĪ WA NAFSĪ
WA WALADĪ WA AHLĪ WA MĀLĪ

*With the blessings of the name of Allah
I seek His protection for my deen,
life, family and property.*

**SAFETY AND SECURITY AGAINST SEVERE HARDSHIPS, ILL-
FATE AND ABUSE OF ENEMIES**

Read this *du`a* often:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرَكِ الشَّقَاءِ

وَسُوءِ الْقَضَاءِ وَشِمَاتَةِ الْأَعْدَاءِ

ALLĀHUMMA INNĪ A`ŪDHU BIKĀ
MIN JAHDIL BALĀ'.
WA DAR-KISH SHAQĀ'.
WA SŪ'IL QAḌĀ'.
WA SHAMĀTATIL A`DĀ'.

*O Allah, I seek Your protection from severe
hardships, trials and tribulations,
ill-fate and the laughing
and taunting of enemies.*

REMOVING 70 CALAMITIES THE LEAST OF WHICH IS POVERTY

Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said:

“Read (the following)

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

WA LĀ ḤAWLA WA LĀ QUWWATA ILLĀ BILLĀH

There is no power to do good or abstain from evil except with Allah's help

abundantly. This is a treasure from *Jannah*.”

Makhul (R.A.) says that by reading the above, 70 calamities of the reader will be removed. He also says if the following *wazifah* is read then the reader will benefit in four ways.

- a. The reader will become inclined to doing good deeds; he will abandon bad deeds;
- b. It is a cure for 99 illnesses the least of which is anxiety and worry;
- c. Allah ﷻ says to the *angels* that my servant has become obedient and has abandoned disobedience;
- d. Ibrahim عليه السلام said to Rasulullah ﷺ on the night of *Mi'raj* to tell his *Ummah* to extend their gardens of *Jannah* by reciting it.

The *wazifah* is:

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ لَا مَلْجَأَ وَلَا مَنَاجَىٰ مِنَ اللَّهِ إِلَّا إِلَيْهِ

WA LĀ ḤAWLA WA LĀ QUWWATA ILLĀ BILLĀH.

LĀ MALJA' A WA LĀ MANJA' A MINAL-LĀHI ILLĀ ILAYH.

*There is no power to do good or abstain
from evil except with Allah's help.
There is no safety from Allah's wrath and punishment
except by taking refuge in Allah.*

PRESERVING ALLAH'S BOUNTIES SUCH AS SECURITY, PEACE, HEALTH, WEALTH, ETC.

Recite this *du`a* excessively

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ
وَتَحْوِيلِ عَافِيَتِكَ وَفُجَاءَةِ نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ

ALLĀHUMMA INNĪ A'ŪDHU BIKA MIN ZA-WĀLI
NI'MATIKA WA TAḤ WĪLI `ĀFIYATIKA
WA FUJĀ`ATI NIQMATIKA WA JAMĪ`I SAKHATIK.

*O Allah, I seek Your protection from that any of
Your bounties should be taken away (from me);
that Your protection should cease to exist over me;
that Your wrath should suddenly fall upon me;
and all forms of Your anger*

SAFETY AND SECURITY FROM WORLDLY AND HEAVENLY CALAMITIES

It is narrated that Rasulullah ﷺ said that whoever recites the following
wazifah thrice in the morning and evening, no harm will come to him

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي

الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

BISMILLĀHIL LADHĪ LĀ YAḌURRU MA`ASMIHĪ
SHAY`UN FIL ARḌI WA LĀ FIS-SAMĀ`.
WA HUWAS- SAMĪ`UL `ALĪM.

*In the name of Allah through Whose name
nothing on the earth and heavens can cause harm;
and He is All-hearing, All-knowing.*

SAFETY AND SECURITY THROUGH SADAQAH

Sadaqah is very effective for safety and security.

Hadith: It is narrated from Ali ؑ that Rasulullah ﷺ said: “Be quick in giving charity as calamity and misfortune cannot overtake sadaqah.” According to a hadith sadaqah shuts 70 doors of evil.

In another hadith it is stated: “Treat your sick with sadaqah. It (sadaqah) removes disrespect, cures diseases, increases virtue and life, relieves a person from worries and sorrow, protects him against his enemies, secures and increases his property and wealth.

SAFETY AND SECURITY WHEN LEAVING HOME

Anas ؓ narrates that Rasulullah ﷺ said that when a person leaves his home and says:

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

BISMILLĀHI TAWAKKALTU `ALAL-LĀHI

WA LĀ ḤAWLA WA LĀ QUWWATA ILLĀ BILLĀH.

***I leave home with Allah's name, relying on Allah.
There is no power to do good or abstain from
evil except through the help of Allah***

...then he is told you have been guided, sufficed and protected and the Shaytan departs; and the one Shaytan says to the other Shaytan how can you take hold of a person who has been guided, sufficed and protected?

SAFETY AND SECURITY IN THE QABR AND HEREAFTER

Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said: "There is in the Qur'an a surah with thirty verses which will intercede for a person until he is forgiven. That is Suratul-Mulk."

Read the following du`a abundantly:

**اَللّٰهُمَّ اِنِّیْ اَعُوْذُبُكَ مِنْ فِتْنَةِ الْقَبْرِ
وَعَذَابِ النَّارِ وَمِنْ شَرِّ الْغِنٰی وَالْفَقْرِ**

**ALLĀHUMMA INNĪ A'ŪDHU BIK
MIN FITNATIL QABRI WA `ADHĀBIN NĀRI
WA MIN SHARRIL GHINĀ WAL FAQR.**

***O Allah, I seek Your protection from the punishment
in the grave and from the fire of Hell and
from the evils of wealth and poverty***